|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Début**  **de la**  **SEANCE** | **LUNDI 16/04** | **MARDI 17/04** | **MERCREDI 18/04** | **JEUDI 19/04** | **VENDREDI 20/04** | **SAMEDI 21/04** |
| **9h30** |  |  |  |  |  |  |
| **14h** |  |  |  |  |  |  |